

Action Research Project Timeline and Expectations

November 2, 2026 Action Research Plan due to RTA Program Director

The team

- ☐ Will decide on a team facilitator or will agree to rotate the role.
- ☐ Will read *[text related to topic]*
- ☐ Will meet to discuss assigned chapters and to identify strategies to try.
- ☐ Will meet to discuss the impact of the strategies being used.
- ☐ Decide on a pre-assessment to use with students (eg. writing assignment, lab, pre-test, etc.)

November-December

The team

- ☐ Will decide on a base line assessment and give it to their students in early September. (This is considered initial data.)
- ☐ Will analyze the initial data to assess areas of strength and weaknesses.
- ☐ Will meet with each other in late September/early October to discuss the baseline assessments and to review possible strategies to use.
- ☐ Will implement some of the suggested strategies in the text.
- ☐ Will videotape a lesson in which at least one of the strategies is being used. (This is considered data to examine.)
- ☐ Will meet with each other to discuss the impact of the strategies being used.
- ☐ Will modify instruction as necessary based upon the ideas gathered from the resources that are being read, the discussions taking place at the meetings and/or workshops attending.

December-May (Realign your area of focus and Action Research Plan when necessary.)

The team

- ☐ Will meet to continue to discuss how to modify instruction as necessary based on the ideas gathered from the text, the discussions taking place at the meetings and/or workshops attending.
- ☐ Will continue to discuss the strategies each member is implementing.
- ☐ Will continue to implement the chosen strategies from the text.
- ☐ Will videotape a lesson in which one of the strategies is being used. (This is considered data to examine.)
- ☐ Will meet with each other in March to discuss the impact of the strategies being used.
- ☐ Will give a post-assessment to compare to the pre-assessment.
- ☐ Will meet in May to have a reflective discussion about the strategies implemented and to determine future direction of the Action Research.
- ☐ Will submit one hard copy for the group to Patricia Adams @ 30 North Union Street, no later than May 3, 2026.